



# 44<sup>th</sup> Annual Branch 15 EDGE&TA Sponsored Antiques, Collectibles & "Old" Iron Swap Meet at Powerland Heritage Park

June 21 & 22, 2024

[http://branch15edgeta.org/html/swap\\_meet.html](http://branch15edgeta.org/html/swap_meet.html)

## Swap Meet Vendor Registration

**\*\* Instructions: This registration form is a fillable form (it can be typed in) and then printed.  
Or, it can be printed and then completed by hand. \*\***

**Make checks payable to: Branch 15 EDGE&TA**

**Mail completed registration to:**

Branch 15 EDGETA - Swap Meet  
3995 Brooklake Rd NE Bldg #65  
Brooks, OR 97303

**\*\*\* Place in mail with payment by 6/7/2024 \*\*\***

**Online registration is due by 5pm 6/15/2024**

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City, State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone #: \_\_\_\_\_ ☐ Yes ☐ No Permission to give phone # to interested buyers

Email Address: \_\_\_\_\_

Number of People: \_\_\_\_\_

Vendor Stalls:

- |                          |             |          |
|--------------------------|-------------|----------|
| <input type="checkbox"/> | 1 Stall     | \$ 45.00 |
| <input type="checkbox"/> | 2 Stalls    | \$ 90.00 |
| <input type="checkbox"/> | 3 Stalls    | \$135.00 |
| <input type="checkbox"/> | ____ Stalls | \$ _____ |

RV site reservations can be made by calling  
the APMA Office at 503-393-2424  
beginning Thursday check in at 11 am

Items for Sale: \_\_\_\_\_

Vendor space \$45 (approximately 12'x30'). Please pre-register and pay to speed up the process when you arrive. Set up is at 11 am on Thursday the 20th. Branch 15 has the use of the grounds beginning Thursday, June 20. Please do not show up before then. Early Bird shopping (\$15) will begin at 1pm. **No sales of firearms or alcohol.** For security reasons the gate will close at 11 pm nightly and will not re-open until 6 am. Vendors will be able to exit the property, but will not be able to drive back through the gate until it re-opens in the morning. ATM on grounds.

**We encourage you to stay until our advertised closing time of 6 pm on Saturday.**

**Make checks payable to Branch 15 EDGE&TA.**

Mark Payment Method:

- |                          |               |          |
|--------------------------|---------------|----------|
| <input type="checkbox"/> | Cash          | \$ _____ |
| <input type="checkbox"/> | Check # _____ | \$ _____ |
| <input type="checkbox"/> | PayPal        | \$ _____ |

\_\_\_\_\_  
Payment Received By / Date

How did you hear about this Swap Meet: \_\_\_\_\_

Contact for questions: Steve Johnson 503-932-0323

Thank you. Looking forward to seeing you on Thursday, June 20<sup>th</sup> during set up!

**I understand I need to not pack up until 2pm on Saturday at the earliest unless I've sold everything.**

Signature: \_\_\_\_\_ Date: \_\_\_\_\_