



# 45<sup>th</sup> Annual Branch 15 EDGE&TA Sponsored Antiques, Collectibles & "Old" Iron Swap Meet at Powerland Heritage Park

June 21 & 22, 2025

[http://branch15edgeta.org/html/swap\\_meet.html](http://branch15edgeta.org/html/swap_meet.html)

## Swap Meet Vendor Registration

**\*\* Instructions: This registration form is a fillable form (it can be typed in) and then printed.  
Or, it can be printed and then completed by hand. \*\***

**Make checks payable to: Branch 15 EDGE&TA**

**Mail completed registration to:**

Branch 15 EDGETA - Swap Meet  
3995 Brooklake Rd NE Bldg #65  
Brooks, OR 97303

**\*\*\* Place in mail with payment by 6/8/2025 \*\*\***

**Online registration is due by 5pm 6/16/2025**

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City, State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone #: \_\_\_\_\_ Yes No Permission to give phone # to interested buyers

Email Address: \_\_\_\_\_

Number of People: \_\_\_\_\_

Vendor Stalls:

1 Stall \$ 45.00  
2 Stalls \$ 90.00  
3 Stalls \$135.00  
\_\_\_\_ Stalls \$ \_\_\_\_\_

RV site reservations can be made by calling  
the APMA Office at 503-393-2424  
beginning Friday check in at 1pm

Items for Sale: \_\_\_\_\_

Vendor space \$45 (approximately 12'x30'). Please pre-register and pay to speed up the process when you arrive. Set up is at 1pm on Friday the 20<sup>th</sup>. Branch 15 has the use of the grounds beginning Friday, June 20<sup>th</sup>. Please do not show up before then. **No sales of firearms or alcohol.** For security reasons the gate will close at 11pm nightly and will not re-open until 6am. Vendors will be able to exit the property, but will not be able to drive back through the gate until it re-opens in the morning. ATM on grounds.

**We encourage you to stay until our advertised closing time of 1 pm on Sunday.**

**Make checks payable to Branch 15 EDGE&TA.**

Mark Payment Method:

Cash \$ \_\_\_\_\_  
Check # \_\_\_\_\_ \$ \_\_\_\_\_  
PayPal \$ \_\_\_\_\_

_____ Payment Received By / Date
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How did you hear about this Swap Meet: \_\_\_\_\_

Contact for questions: Steve Johnson 503-932-0323

Thank you. Looking forward to seeing you on Friday, June 20<sup>th</sup> during set up!

**I understand I need to not pack up until 1pm on Sunday at the earliest unless I've sold everything.**

Signature: \_\_\_\_\_ Date: \_\_\_\_\_